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# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: INGIMUNDARSON ET AL.

SERIAL No.: 10/702,447

FILED: November 7, 2003

FOR: Ankle-Foot Orthosis

GROUP ART UNIT: 3743

EXAMINER: Fadi H. DAHBOUR

ATTY. REFERENCE: INGI3002/JEK/JJC



COMMISSIONER OF PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

- Small entity status under 37 CFR 1.9 and 1.27 is claimed.  
 No additional fee is required.

The fee, if any, has been calculated as shown below:

Fee Basis	Number of Claims After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity	Full Fee
Total Claims	38	- 36 <sup>1</sup>	= 2 <sup>3</sup>	× \$ 25 =	× \$ 50 = \$100.00
Independent Claims	5	- 7 <sup>2</sup>	= 2 <sup>3</sup>	× \$100 =	× \$ 200 = \$400.00
<input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim				+ \$180 =	+ \$360 =
			TOTAL		\$500.00

<sup>1</sup> If less than 20 enter 20.

<sup>2</sup> If less than 3 enter 3.

<sup>3</sup> If less than 0 enter 0.

- Please charge my Deposit Account Number 02-0200 in the amount of \$\_\_\_\_\_.
- A check in the amount of \$500.00 is attached.
- The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to Deposit Account Number 02-0200.
- Also enclosed is/are:

23364  
Customer Number  
Phone: (703) 683-0500

DATE: March 1, 2005

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Justin J. Cassell".

JUSTIN J. CASSELL  
Attorney for Applicant  
Registration Number: 46,205

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

**Inventor:** INGIMUNDARSON et al. **Application No.:** 10/702,447

**Confirmation No:** 9711

**Filed:** November 7, 2003 **Attorney No.:** INGI3002/JEK/JJC

**Customer No.:** 23364

**Examiner:** Fadi H. DAHBOUR **Art Unit:** 3743

**For:** ANKLE-FOOT ORTHOSIS

**AMENDMENT**

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

This is responsive to the Office Action dated February 16, 2005 in the above application. In view of the following amendments and remarks, reconsideration of the application is respectfully requested.

Please amend the application in accordance with the following particulars.

**In the Specification**

An amendment of the specification is presented below under the heading "Amendment of the Specification."

03/02/2005 SDENBOB1 00000086 10702447

01 FC:1202

100.00 OP

02 FC:1201

400.00 OP